

SUMMARY OF MINUTES
CALHOUN COUNTY COMMISSION
June 12, 2025

County Administrator Jonathan Gaddy conducted the roll call, confirming the presence of all Commissioners. Chairman Terry Howell then officially called the regular meeting of the Calhoun County Commission to order at 10:00 a.m. Rev. Joey Hanner, Pastor of First Baptist Church of Saks, delivered the invocation and led the Pledge of Allegiance.

The Commissioners approved the payment of warrants issued, to wit:

Haley Long, Director of the Woodstock 5k, attended the meeting dressed as the beloved Peanuts character to express gratitude to the Commission for their sponsorship of the race.

Commissioner Henderson motioned to adopt the agenda, followed by a second motion from Commissioner Shears. The motion was unanimously approved by a voice vote.

Commissioner Patterson made a motion to adopt the minutes of the previous meetings. Commissioner Wilson seconded the motion. The motion was unanimously approved by a voice vote.

The Chairman then opened the floor for comments from elected officials. Sheriff Hurst expressed his thanks to the Commission and Jonathan Gaddy for making his transition into the role of Sheriff smooth and collaborative in his first months. County Coroner Pat Brown thanked the Commission for the upcoming MOU with Jacksonville State University.

Environmental Programs Manager, Mr. Kraig Mize, recommended proceeding with the public nuisance abatements on the following properties: (1) 3202 Old Birmingham Hwy., Anniston, owned by Mattie Jarrell & Oscar K. Gowens c/o Denise Hughes; (2) 4818 Old Birmingham Hwy., Anniston, owned by Angela Dawn & Tony B. Hardin c/o Mary Hardin; (3) 132 W. 35th Street, Anniston, owned by Key Properties LLC; (4) 3427 Moore Street, Anniston, owned by Benetta Downer; (5) 3221 Oakridge Avenue, Anniston, owned by Charlie Will Hester c/o Beverlee Antonoff; (6) 1071 W. 33rd Street, Anniston, owned by Tony Hewitt c/o St. of AL; (7) 3001 Oakridge Avenue, Anniston, owned by Michael Young; (8) 1405 Willet Street, Anniston, owned by Wesley & Jennifer Angel; (9) 2045 Old Choccolocco Road, Anniston, owned by John Taylor (Est) & Cathy Lynn Hopson; (10) 2033 Old Choccolocco Road, Anniston, owned by John Taylor (Est) & Cathy Lynn Hopson; and (11) 2141 Iron City Cutoff, Anniston, owned by Krystal D. Campbell. The property owners were notified in advance of the meeting. Ms. Denise Gowens, representing property #1 – 3202 Old Birmingham Hwy, stated that she had a recent health emergency but the process of cleaning the nuisance is underway. Ms. Stephanie Heiss, who resides and leases property #5 – 3221 Oakridge Avenue, states she has scheduled to have the trailer of trash to be carried off. Commissioner Henderson made a motion to adopt the resolutions of abatement, which was seconded by Commissioner Shears. The motion carried unanimously by voice vote. (11 RESOLUTIONS IN FILE)

Mr. Kraig Mize recommended dismissing public nuisances on the following properties: (1) 75 Fieldstone Way, Jacksonville, owned by Mark & Donna Hamlin; (2) 150 Carolyn Drive, Anniston, owned by Thomas & Edna Wildman; (3) 1610 Stanley Street, Anniston, owned by

Bobby Woodrow; (4) 145 Wright Street, Anniston, owned by Chatmon Altonio ET AL c/o Muhammad Hassan Abdul; (5) 601 S. Colvin Street, Anniston, owned by Calette Jordan; (6) 305 Mountain View Road, Anniston, owned by Richard F. Smith; (7) 3217 Oakridge Avenue, Anniston, owned by Mathew D. & Traci J. Williams; (8) 408 Williamson Avenue, Anniston, owned by Renita Deramus; (9) 1105 W. 33rd Street, Anniston, owned by Avenue 13 LLC c/o Martin Askaree; and (10) 1332 Willet Street, Anniston, owned by Rebecca N. Gober. Mr. Joseph Lee Davila, representing property #2 – 925 Lloyd Street, thanked the Commission for the dismissal. Commissioner Henderson motioned to adopt the resolutions for dismissals. Commissioner Wilson seconded the motion. The motion was carried unanimously by a voice vote.

Mr. Kraig Mize recommended approving the invoice as shown in the itemized report to be the cost of removal of public nuisances on the following properties: (1) 245 Smith Street, Oxford, owned by Robert (Est.) & Donna Hale, for \$4,026.00. The owners were notified of the meeting, but no representatives were present. Commissioner Patterson made a motion to approve the invoice. Commissioner Henderson seconded the motion. The motion was carried unanimously by a voice vote. (1 RESOLUTION IN FILE)

Mr. Kraig Mize recommended declaring public nuisances on the following properties: (1) 3517 Gurnee Avenue, Anniston, owned by MBCM Investments LLC; (2) 3515 Gurnee Avenue, Anniston, owned by MBCM Investments LLC; (3) 1317 Willet Street, Anniston, owned by Rebecca Gaslin; (4) 10 N. Avenue, Anniston, owned by Renee Snyder & Dean Edward Jakiel; (5) 330 Rice Avenue, Anniston, owned by Pearlie & Jefferson Findley; (6) 201 English Street, Anniston, owned by Pres & Mary Pope; (7) 1030 Carter Street, Anniston, owned by Jessica Keeler; (8) 2706 W. 11th Street, Anniston, owned by Ladrieka Hubbard & Sarah George; (9) 1015 Folsom Street, Anniston, owned by Grady & Corine English c/o Marguetta McNath; (10) 3818 Ammons Street, Anniston, owned by Esteo Group Inc.; (11) 3531 Ammons Street, Anniston, owned by Joege & Leticia Zarrage; (12) 3620 Ammons Street, Anniston, owned by Nell Lear Walton; (13) 705 Ammons Street, Anniston, owned by Kennie & Pearlie Harris; (14) 507 Ammons Street, Anniston, owned by Chrishun Webber & Terrance Exum; (15) 2713 Ransaw Street, Anniston, owned by James Ranshaw; (16) 2831 Durrant Street, Anniston, owned by William Johnson; (17) 5618 Saks Road, Anniston, owned by Grady Vaughn; (18) 2207 W. 9th Street, Anniston, owned by Katie M. Gilliam (Est.); (19) 3215 Oakridge Avenue, Anniston, owned by Matthew & Traci Williams; (20) 6238 Cane Creek Circle, Anniston, owned by Mack Eugene Alexander & Kevin Bernard; and (21) 930 W. 42nd Street, Anniston, owned by Bridges Properties LLC. The owners were notified of the meeting. Mr. David McCain represented property #5, 330 Rice Avenue, states he was unsure of what the nuisance(s) are for the property. Mr. Kennie Harris commented on the #13 property, 705 Ammons Street, saying that the cleanup process has begun. Mr. Mize offered to meet with these owners after the meeting. Commissioner Patterson motioned to declare properties as recommended. Commissioner Wilson seconded the motion. The motion was carried unanimously by a voice vote. (21 RESOLUTIONS IN FILE)

County Administrator Jonathan Gaddy presented a resolution to award the public nuisance demolition and removal bid. Commissioner Henderson motioned to adopt the resolution, and Commissioner Wilson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution to award the solid tires & wheels assemblies bid to Southern Tire Mart LLC. Commissioner Shears motioned to adopt the resolution, and Commissioner

Wilson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution to extend the Daily Banking agreement with Regions Bank for another three-year term, effective June 9, 2025, through June 8, 2028. Commissioner Patterson motioned to adopt the resolution, and Commissioner Wilson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution declaring a cooler assigned to the coroner as surplus property and to be donated to Jacksonville State University. Commissioner Henderson motioned to adopt the resolution, and Commissioner Wilson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution declaring a gun safe assigned to the Sheriff's Office as surplus property and to be sold on Govdeals. Commissioner Shears motioned to adopt the resolution, and Commissioner Patterson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution declaring a 2021 Tahoe assigned to the Commissioner of Licenses as surplus property and to be sold on Govdeals. Commissioner Henderson motioned to adopt the resolution, and Commissioner Wilson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution declaring three vehicles assigned to the Maintenance Department as surplus property and to be sold on Govdeals. Commissioner Wilson motioned to adopt the resolution, and Commissioner Henderson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution for the Highway Department equipment intended to be purchased in FY2026 from the ACCA Equipment Joint Bid. Commissioner Patterson motioned to adopt the resolution, and Commissioner Henderson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution for the Landfill equipment intended to be purchased in FY2026 from the Sourcewell Equipment Bid. Commissioner Shears motioned to adopt the resolution, and Commissioner Wilson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution to authorize grant application for the 2025 COPS Hiring Program. Commissioner Shears motioned to adopt the resolution, and Commissioner Wilson seconded the motion. Sheriff Hurst commented on saying this grant is in the early stage of being processed but he is looking forward to maximizing the number of officers with a minimal cost. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution to authorize grant application for the 2025 COPS Anti-Heroin Task Force, which does not require a match by the County. Commissioner Patterson motioned to adopt the resolution, and Commissioner Wilson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution to authorize grant application for the 2025 COPS Anti-Methamphetamine Program, which does not require a match by the County. Commissioner Patterson motioned to adopt the resolution, and Commissioner Wilson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution to accept the purchase of property on Mitchellville Road into the County's right-of-way inventory. Commissioner Patterson motioned to adopt the resolution, and Commissioner Wilson seconded the motion. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented a resolution to accept the property from the City of Anniston for approximately 712 acres on McClellan. Commissioner Patterson motioned to adopt the resolution, and Commissioner Wilson seconded the motion. The Chairman expressed his gratitude that the city trusts the Commission to utilize this land for the benefit of citizens by creating trails. The motion carried unanimously by voice vote. (RESOLUTION IN FILE)

Mr. Gaddy presented an AIA change order to authorize the relocation of cabling at the control tower for the Jail additions and renovations for an additional cost of \$4,125.00. Commissioner Wilson motioned to authorize the Chairman to sign the order, and Commissioner Shears seconded the motion. The motion carried unanimously by voice vote. (CHANGE ORDER IN FILE)

Mr. Gaddy presented the G-Squared Professional Services Agreement implementing Task Order #028 for orthophotography and planimetric mapping of 360 sq. miles Calhoun County. Commissioner Henderson motioned to authorize the Chairman to sign the agreement, and Commissioner Patterson seconded the motion. The motion carried unanimously by voice vote. (AGREEMENT IN FILE)

Mr. Gaddy presented a professional engineering services agreement for the ALDOT Improvements to Bynum Leatherwood Road. Commissioner Henderson motioned to authorize the Chairman to sign the agreement, and Commissioner Patterson seconded the motion. The motion carried unanimously by voice vote. (AGREEMENT IN FILE)

Mr. Gaddy presented an agreement with the Department of Examiners of Public Accounts for an audit of the federal assistance for FY2024. Commissioner Shears motioned to authorize the Chairman to sign the agreement, and Commissioner Wilson seconded the motion. The motion carried unanimously by voice vote. (AGREEMENT IN FILE)

Mr. Gaddy presented an employment contract modification for the Sheriff's Office Information Technology Manager effective until June 4, 2028. Commissioner Wilson motioned to authorize the Chairman to sign the agreement, and Commissioner Henderson seconded the motion. The motion carried unanimously by voice vote. (CONTRACT IN FILE)

Chairman Howell opened the floor for public comments.

Commissioner Henderson shared a heartfelt story about her new great-granddaughter.

Ms. Chandy Gordon, Prevention specialist for ASAP, announced that they would be hosting "I Want to Live Day" on June 16th at Zinn Park, an event to speak against gun violence.

Ms. Audrey Maxwell, Chamber of Commerce Tourism Director, announced several events happening in the County for the weekend. She stated that she is working with Leadville for the bike competition coming later this year.

Commissioner Shears announced that the Calhoun County Sports Hall of Fame will be inducting new members to the Hall of Fame this Saturday night.

Mr. Pat Brown, Piedmont EMS Director, announced that the EMS would be hosting a Boston Butt fundraiser to raise funds for Police, Fire, and EMS services.

Commissioner Wilson thanked the Commission and the sponsors for the annual Pappy Dunn Golf Tournament.

Dr. David West, County Extension Director, gave updates on the 4-H horse teams' placements in their last competition, announced an upcoming blueberry workshop, and the upcoming camp for 4-H students.

Chairman Howell congratulated Dr. West for receiving the 2025 AACAA Distinguished Service Award.

Mr. Jakob Williamson, Chamber Public Affairs Director, reminded everyone of the Legislative recap upcoming next week and announced the candidate forums for the municipality elections.

Commissioner Henderson motioned to adjourn, seconded by Commissioner Wilson. The motion was carried unanimously by a voice vote.

The next meeting was announced for Thursday, June 26, 2025, at 10:00 a.m.