### **Blue Mountain Community Center**

2620 PAUL STREET ANNISTON, ALABAMA 36201 Phone: (256) 241-2777 WIFI Password: wilson2412800 <u>lgokey@calhouncounty.org</u> Emergency #: 256-294-3711

Rental Date(s):	
Event Time:	(Hours include Decoration, Event, and Clean up Time)
Type of Event:	
Name:	
Renter's Address :	
City:	State:
Zip Code:	Phone Number:
Email:	
Estimated Number in Guests:	

<u>Rental Fee:</u> (please circle all that apply) (A) \$150 for 6 hours (B) \$250 for ALL DAY (8 a.m. to 11:00 p.m.) (C) \$50 Kitchen \*\*\*Any, and all, balances MUST BE paid in full within 7 days of the rental date.\*\*\*

Refundable Security Deposit Fee: \$100.00 \*\*<u>Security Deposit is not included in Rental Fee</u> (See <u>PLEASE READ!</u> Paragraphs) Amount Total:

### **PLEASE READ!**

In order to request refund of security deposits, <u>YOU</u> must follow Rules and Regulations and request a Refund Request Form after event. <u>Please call</u> in order to receive a form. Once form is accepted by Calhoun County Commission a check will be processed and mailed to your address. After 7 days of your event the original receipts must be presented to process Security Deposit refund. Please allow up to 7 days before refund is processed and mailed out.

In order to cancel an event you must give a one week notice (7 days) before the scheduled event date. Any scheduled events cancelled without a one week notice before the event will forfeit their security deposit of \$100.00. To receive full refund <u>YOU</u> must fill out Refund Request form and state the reason for cancellation.

Payment: Checks, Money Orders. Credit Cards and Debit Cards are now accepted with a 3.5% Service Fee. Make Checks or Money Orders Payable To: <u>Calhoun County Commission</u> Office Hours: Closed Weekends and Major Holidays Monday-Fri. 8:00 am - 4:30 pm <u>RESERVATIONS</u> made at: <u>Calhoun County Commission Office</u> <u>1702 Noble Street, Suite 103</u>

Anniston, Alabama 36201

I acknowledge that I have read and that I understand each and every one of the provisions contained in the attached Order and I agree to abide by each provision and that my guests will abide by said provisions. I hereby indemnify the County, its agents, officials, officers and representatives of any and all said claims arising from any COVID-19 health related matters.

Signature:	Date
	Renter
Signature:	Date
	Blue Mountain Community Center Representative or Calhoun County Representative

\* By signing this application I agree to all terms and provisions. I further agree that all information I have provided is true and accurate.

# **Rules and Regulations**

- 1. Checks are to be made payable to "Calhoun County Commission"
- 2. <u>No tobacco use, or alcoholic</u> beverages allowed.
- 3. No firearms allowed.
- **4.** Thermostat is not to be adjusted below 68°F and not above 78°F. Keep doors closed to insure the A/C heating system works properly.
- 5. <u>No tape, pins, or nails</u> are to be used in the building. NO CONFETTI.

6. Someone in charge of the event <u>must always be present</u> at the Community Center.

### 7. Before leaving:

- A. Building must be cleaned. (Cleaning supplies located in the kitchen closet)
- B. Chairs turned over and placed on top of the tables.
- C. Stove and microwave cleaned.

D. Kitchen and bathroom garbage must be bagged and thrown away in dumpster located outside.

- E. Floors must be swept and mopped.
- 8. Check bathrooms to insure all commodes are flushed and trash thrown away.
- 9. Groups of 75 or more must have a security guard present at all times.
- **10.** Entertainment sound must be kept at a level as to not disturb the neighbors.
- 11. Doors must be closed and locked before leaving.
- **12.** TVs and electronics are to be operated by **adults** only.
- Furniture must be picked up to move. Do not slide furniture on the floor when arranging for an event. <u>Tables & chairs should be put back in the storage closet before you leave.</u>
- 14. Do not pour grease or cooking by-products down the kitchen drain.
- **15.** Current CDC guidelines should be followed regarding COVID-19.

#### THE COUNTY RESERVES THE RIGHT TO CANCEL EVENTS WITH OR WITHOUT NOTICE IF INFORMATION PROVIDED BY RENTER IS FOUND TO BE FALSE OR IN VIOLATION OF COUNTY POLICY.

#### THE CALHOUN COUNTY COMMISSION AND/OR BLUE MOUNTAIN COMMUNITY CENTER ASSUMES NO LIABILITY FOR ANY INJURY OR DAMAGE OF ANY KIND THAT OCCURS ON THIS PROPERTY.

I have read and agree to the above rules and regulations.

Signature of Renter

## **Blue Mountain Community Center**

\_\_\_\_ Date \_\_\_\_

**Inventory List** 

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1) 90- Chairs
2) 10 - 60 in. round tables
3) 8 - 6 feet long tables
4) 65 inch Samsung TV

\*Any damages to the equipment are the responsibility of the renter.

Date